

# Owner Builder Application For Home Warranty Insurance

| Applicant:   |   |                              |                      |                  |  |  |  |
|--|---|------------------------------|----------------------|------------------|--|--|--|
|  |   |                              |                      |                  |  |  |  |
| Name of Permit Holder  |   |                              |                      |                  |  |  |  |
|  |   |                              |                      |                  |  |  |  |
| Address  |   | City                         | Province             | Postal Code      |  |  |  |
|  |   | ( )                          |                      |                  |  |  |  |
| Email  |   | Phone                        |                      |                  |  |  |  |
| ( )  |   | ( )                          |                      |                  |  |  |  |
| Cell   |   | Fax                          |                      |                  |  |  |  |
|  |   |                              |                      |                  |  |  |  |
| Property Description:  |   |                              |                      |                  |  |  |  |
|  |   |                              | BC                   |                  |  |  |  |
| Address  |   | City                         |                      | Postal Code      |  |  |  |
|  |   |                              |                      |                  |  |  |  |
| Legal Description  |   | PID#                         |                      |                  |  |  |  |
| Purpose of applying for warr   | antv:                                     |                              |                      |                  |  |  |  |
|  | •   |                              |                      |                  |  |  |  |
| Bank Requirement:  | Selling owner built Home:                 | Other:                       |                      |                  |  |  |  |
|  |   |                              |                      |                  |  |  |  |
| Stage of Construction:   |   |                              |                      |                  |  |  |  |
| Building Pormit  | Foundations (before Backfill):            |                              | Framina:             |                  |  |  |  |
| -  |   |                              | _                    |                  |  |  |  |
| Drywall:   | Complete:                                 | Occupied:                    | Date:                |                  |  |  |  |
| Supporting Documents:  |   |                              |                      |                  |  |  |  |
| To support the above request – <u>I</u>  | please supply all of the following inforr | <u>mation</u> :              |                      |                  |  |  |  |
| I  | on fee of \$840.00 (HST Included) pay     | able to <i>National Home</i> | Warranty Group Inc   | c. (Visa, M/C or |  |  |  |
| Cheque)  ☐ Personal Net Worth statem   | ents for owners and indemnitors inclu     | iding supporting net we      | orth documentation   | Form included    |  |  |  |
|  | nation Request Form and/or recent ba      |                              |                      |                  |  |  |  |
| ☐ A copy of your HPO Owner   |   |                              | . ,                  |                  |  |  |  |
| <ul><li>☐ A copy of your Land Title D</li><li>☐ A copy of pertinent municip</li></ul>  | Occuments showing current ownership       | ).                           |                      |                  |  |  |  |
| <ul> <li>A copy of the final Occupar</li> </ul>  | ncy Permit (for occupied homes only)      |                              |                      |                  |  |  |  |
| <ul> <li>□ A copy of the attached Non-Mandatory Enrollment Form.</li> <li>□ Note: Depending on the stage of construction, there may be a Site Assessment Fee which will be calculated based on the</li> </ul>  |   |                              |                      |                  |  |  |  |
| complexity and location of t   |   | Site Assessment Fee w        | nich will be calcula | ed based on the  |  |  |  |
| complexity and location of the   | e new neme.                               |                              |                      |                  |  |  |  |
|  | s that the foregoing information and att  |                              |                      |                  |  |  |  |
|  | me Warranty Group Inc. ("National") is    |                              |                      |                  |  |  |  |
| Further, I authorize National to collect, use, and disclose my personal information, subject to the law and to National's policy regarding personal information, for the purposes of offering and providing insurance products and services to the applicant, establishing and |   |                              |                      |                  |  |  |  |
| maintaining communications with the applicant; verifying my personal information with government agencies, other insurers, insurance   |   |                              |                      |                  |  |  |  |
| reporting agencies and credit bureaus; assessing and underwriting risks on a prudent basis; facilitating the applicant's payment of premiums and fees; investigating and paying claims; detecting and preventing fraud or other illegal activities; compiling statistics; and  |   |                              |                      |                  |  |  |  |
| complying with the law or reques   | sts of law enforcement agencies or reg    | ulators. I confirm that all  | individuals whose p  |                  |  |  |  |
| is submitted in connection with th   | his application have authorized that I ag | ree to the above on their    | r behalf.            |                  |  |  |  |
| Cigned this  | 20  |                              |                      |                  |  |  |  |
| Signed this day of _   | 20  | <u> </u>                     |                      |                  |  |  |  |
| Rv:  |   |                              |                      |                  |  |  |  |
| By: Signature  |   | Print Name                   |                      |                  |  |  |  |

National Home Warranty Group Inc. October 2011

## **HOME WARRANTY COVERAGE**

| Applicant Name:                                     |                      |                          |                   |                          |  |  |  |  |
|---|----------------------|--------------------------|-------------------|--------------------------|--|--|--|--|
| Property Owner:                                     |                      |                          |                   |                          |  |  |  |  |
|   |                      |                          |                   |                          |  |  |  |  |
| Application Date:                                   | Signatu              | ıre:                     |                   |                          |  |  |  |  |
| Civic Address:                                      | Stroot r             | name:                    |                   |                          |  |  |  |  |
| Civic Address: Street name: City: Postal Code:      |                      |                          |                   |                          |  |  |  |  |
| Legal Description:                                  |                      |                          |                   |                          |  |  |  |  |
| Taivei identifier.                                  |                      |                          |                   |                          |  |  |  |  |
| Unit Description:                                   | Type of<br>Building: | Type of<br>Ownership:    | Foundation:       | Heating:                 |  |  |  |  |
| 1 Storey  | Site Built           | Free hold                | Concrete          | FHA                      |  |  |  |  |
| 2 Storey  | Custom Timber        | Bare land Strata         | Concrete Block    | Radiant                  |  |  |  |  |
| 3 Storey  | Pre-Fabricated       | Leased Land              | Piles             | HRV                      |  |  |  |  |
| Garage (attached)                                   | Manufactured         | Life Lease               | Piles (cone/wood) | Oil                      |  |  |  |  |
| Garage (detached)                                   | Log                  | Other                    | Preserved Wood    | Gas                      |  |  |  |  |
| Carport (attached)                                  | Other                |                          | Basement          | Electric                 |  |  |  |  |
| Carport (detached)                                  |                      |                          | Crawlspace        | Other                    |  |  |  |  |
|   |                      |                          |                   | Exterior                 |  |  |  |  |
| Insulation:   | Floor Framing:       | Roof Frame:              | Roof Finish:      | Finish:                  |  |  |  |  |
| Code  | Wood Joist           | Truss/Wood               | Flat              | Wood                     |  |  |  |  |
| R-2000  | Wood Truss           | Framed/Wood              | Slope             | Metal                    |  |  |  |  |
| Glass Fiber   | Wood I Beam          | Framed/Metal             | Asphalt Shingles  | Vinyl                    |  |  |  |  |
| Expanded Polystyrene                                | Metal Joist          | Concrete                 | Wood              | Stucco                   |  |  |  |  |
| Loose Fill  | Concrete             | Other                    | Metal             | Masonry                  |  |  |  |  |
| Foamed Plastic                                      | Other                |                          | Built-up          | Rain Screen              |  |  |  |  |
|   |                      |                          |                   | Other                    |  |  |  |  |
| Other   |                      |                          | Tile              |                          |  |  |  |  |
|   |                      |                          | Other             |                          |  |  |  |  |
| Wall Frame:   | Flooring:            | Services:                | Fire Place:       |                          |  |  |  |  |
| Wood  | Wood                 | Municipal                | Wood              |                          |  |  |  |  |
| Metal   | Ceramic              | Septic                   | Gas               |                          |  |  |  |  |
| Concrete  | Carpet               | Well                     | Oil               |                          |  |  |  |  |
| Masonry   | Sheet Flooring       | Other                    | _ Propane         |                          |  |  |  |  |
| Other   | Other                |                          | Other             |                          |  |  |  |  |
|   |                      |                          |                   |                          |  |  |  |  |
| Construction Information: Estimated Construction Co | et Estimator         | d Start Date: (mm/yr)    | Estimated Com     | pletion Date: (mm/yr)    |  |  |  |  |
| Laminated Construction Co                           | St Estillated        | u otait bate. (iiiii/yi) | Latinated Com     | piedoli Date. (IIIII/yi) |  |  |  |  |
|   |                      |                          |                   |                          |  |  |  |  |

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| NAME OF APPLICANT:  |                       |            | CISOHAI IV          |                               |                               |  |   |                  |                   |                              |  |
|---|-----------------------|------------|---------------------|-------------------------------|-------------------------------|--|---|------------------|-------------------|------------------------------|--|
| NAME OF APPLICANT:(Please Print Company Name if applicable) |                       |            |                     | PERSONAL NET WORTH STATEMENT: |                               | (Please Print Name of Individual)        |   |                  |                   |                              |  |
| ADDRESS:  |                       |            | CITY: PC            |                               |                               | _ POST                                   | FAL CODE:   |                  |                   |                              |  |
| PHONE: ()   | C                     | :ELL: (    |                     |                               | EMAIL:                        |  |   |                  |                   |                              |  |
|   |                       |            |                     |                               |                               |  |   |                  |                   |                              |  |
| (1  | OD / MM / YYYY) ASSET | ·S         |                     |                               |                               |  |   | LIABILITIE       | ES                |                              |  |
| CASH  |                       |            |                     |                               | MORTGAGES Principal Residence |  |   |                  |                   |                              |  |
|   |                       |            | \$<br>\$            |                               | PAYABLE                       | ES                                       |   | e Schedule 1     |                   | \$                           |  |
| REAL ESTATE<br>(Principal Residence)                        | Must Complete Sc      | hedule 1   | \$                  |                               | PAYABLE Principal             |  | perty held other than<br>cipal Residence<br>aplete Schedule 2 |                  | \$                |                              |  |
| REAL ESTATE<br>(other than Principal<br>Residence)          | Must Complete Sc      | hedule 2   | \$                  |                               | OF CREDIT                     | LOANS / LINE<br>OF CREDIT/<br>OTHER DEBT |   | -                |                   | \$<br>\$<br>\$               |  |
| TOTAL ASSETS  |                       |            | \$                  |                               | TOTAL LIABILITIES             |  |   |                  |                   | \$                           |  |
|   |                       |            | •                   |                               |                               |  |   | minus LIABILIT   | IES)              | \$                           |  |
| Schodule 1 – Peal   | Estate Princina       | al Poside  | nco                 |                               |                               |  |   |                  |                   |                              |  |
| ADDRESS OF PROPERTY: TITLE II                               |                       |            | N THE NAME OF: OR   |                               | RIGINAL PRESENT VALUE:        |  | UNPAID<br>BALANCE:  | MOR              | MORTGAGE HELD BY: |                              |  |
|   |                       |            |                     |                               |                               |  |   |                  |                   |                              |  |
| Schedule 2 - Real   | Estate owned o        | ther tha   | n Principal Resi    | dend                          | ce                            |  |   |                  |                   |                              |  |
|   |                       | TITLE IN   |                     |                               | RIGINAL PRESE<br>DST: VALUE   |  |   |                  | MOR               | RTGAGE HELD BY:              |  |
|   |                       |            |                     |                               |                               |  |   |                  |                   |                              |  |
|   |                       |            |                     |                               |                               |  |   |                  |                   |                              |  |
| Please provide supp   | orting document       | ation for  | Schedules 1 & 2. (i | e. Pr                         | operty Asses                  | sments                                   | i, Titles, Ap   | ppraisals and Mo | rtgage            | or Line of Credit Statements |  |
| Are you a Guaranto  | r or Endorser on a    | ny other d | ebt? No Yes         |                               | If Yes, pro                   | vide de                                  | tails:  |                  |                   |                              |  |
| Are there any law s   | uits or judgments a   | gainst you | u? No Yes           | If                            | Yes, provide                  | e detail                                 | ls:   |                  |                   |                              |  |
| Have you ever deck  | arod hankruntov2      | No         | Voc. If Voc. pr     | ovido                         | dotails and                   | 2 000                                    | of your s   | pheoluto dischar |                   |                              |  |
|   | arou barikruptoy!     |            |                     |                               | details and                   | — — — — — — — — — — — — — — — — — — —    |   |                  |                   |                              |  |
| DATED THIS  | DAY OF                |            | 20                  |                               |                               |  |   |                  |                   |                              |  |
|   |                       |            |                     |                               |                               |  | 9   | SIGNATURE (      | OF IN             | DIVIDUAL                     |  |

PROTECTING YOUR PRIVACY – For Privacy information, please see <a href="https://www.nationalhomewarranty.com">www.nationalhomewarranty.com</a> or call 1-800-472-9784

National Home Warranty Group Inc.
October 2011

### Financial Information Form

| Builder / Developer Name |  |
|--------------------------|--|
|                          |  |

#### **Builder's Authorization**

The above builder/developer applicant has made application for enrollment with National Home Warranty Group Inc., (National). The applicant hereby authorizes that the information required below in the Financial Information Section be released to National in connection with the application. This information is authorized for release on the understanding and condition that National will consider this information to be private and confidential and that the financial institution shall not be held liable or responsible for this information being inaccurate or incomplete.

|   |                             | Authorized Signa                      | ture              | <del></del>     |                   |
|---|-----------------------------|---------------------------------------|-------------------|-----------------|-------------------|
|   |                             | nancial Inforr<br>Dieted by your find |                   |                 |                   |
| Name of Institution:                                      |                             |                                       |                   |                 |                   |
| Address:  |                             |                                       |                   |                 |                   |
| Phone Number:   |                             | Fax Nu                                | mber:             |                 |                   |
| 1. The records of the branch                              | n indicate the following as | s of                                  |                   |                 |                   |
| Credit  | Interest Rate               | Authorized                            | Drawn             | Current<br>Y/N  | Delinquent<br>Y/N |
| Revolving Line  |                             |                                       |                   |                 |                   |
| Term Loans Letters of Credit                              |                             |                                       |                   |                 |                   |
| Mortgages Committed                                       |                             |                                       |                   |                 |                   |
| Other Loans 1   |                             |                                       |                   |                 |                   |
| Other Loans 2   |                             |                                       |                   |                 |                   |
| Deposit Accounts  | Balance                     | NSFs Y/N                              | # of NSFs         |                 |                   |
| Chequing / Savings  |                             |                                       |                   |                 |                   |
| Term Deposits   |                             |                                       |                   |                 |                   |
| 2. Please describe the nat<br>Assignments of Specified Ad |                             |                                       |                   | General Assignr | ment of Book De   |
| 3. The customer has dealt v                               | with the branch for         | years.                                |                   |                 |                   |
| Please describe the repa                                  | yment history and level     | of satisfaction with                  | this account.     |                 |                   |
| 5. Are the applicants operat                              | ting accounts maintained    | I at this branch?                     | Yes □             | No □            |                   |
| Completed by:   |                             |                                       | Title:            |                 |                   |
| Dated theday of   | 20                          |                                       | Authorized Signat | nite.           |                   |

National Home Warranty Group Inc.
October 2011



#### **CREDIT CARD PAYMENT FORM**

| ***All information must be provided to complete processing *** |                   |           |           |  |  |  |  |
|--|-------------------|-----------|-----------|--|--|--|--|
| CREDIT CARD INFORMATION  |                   |           |           |  |  |  |  |
| Customer Name:   |                   |           |           |  |  |  |  |
| Customer Member Number (if applicable):                        |                   |           |           |  |  |  |  |
| Credit Card Type: □ Visa □ Master Card                         | Credit Card Type: |           |           |  |  |  |  |
| Credit Card Number:  |                   | Expirat   | ion Date: |  |  |  |  |
| Name as it appears on Credit Card:                             | Month:            | Year:     |           |  |  |  |  |
| Signature of Card Holder:                                      |                   |           |           |  |  |  |  |
| PAYMENT INFORMATION  |                   |           |           |  |  |  |  |
| In Payment Of:   |                   |           | Amount    |  |  |  |  |
|  |                   |           |           |  |  |  |  |
|  |                   |           |           |  |  |  |  |
|  |                   |           |           |  |  |  |  |
|  |                   |           |           |  |  |  |  |
|  |                   |           |           |  |  |  |  |
| GST/HST #82262-6552  | Sub               | Total:    |           |  |  |  |  |
| GST,   | HST (If App       | licable): |           |  |  |  |  |
|  |                   | Total:    |           |  |  |  |  |

National Home Warranty Group Inc. and Aviva Insurance Company of Canada are member companies of Aviva Canada Inc. We are committed to protecting and keeping private our customers' personal information. For more information, please visit www.nationalhomewarranty.com to review our Privacy Policy, or contact our Privacy Officer at1-800-387-4518 Ext. 54171

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#### Edmonton

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